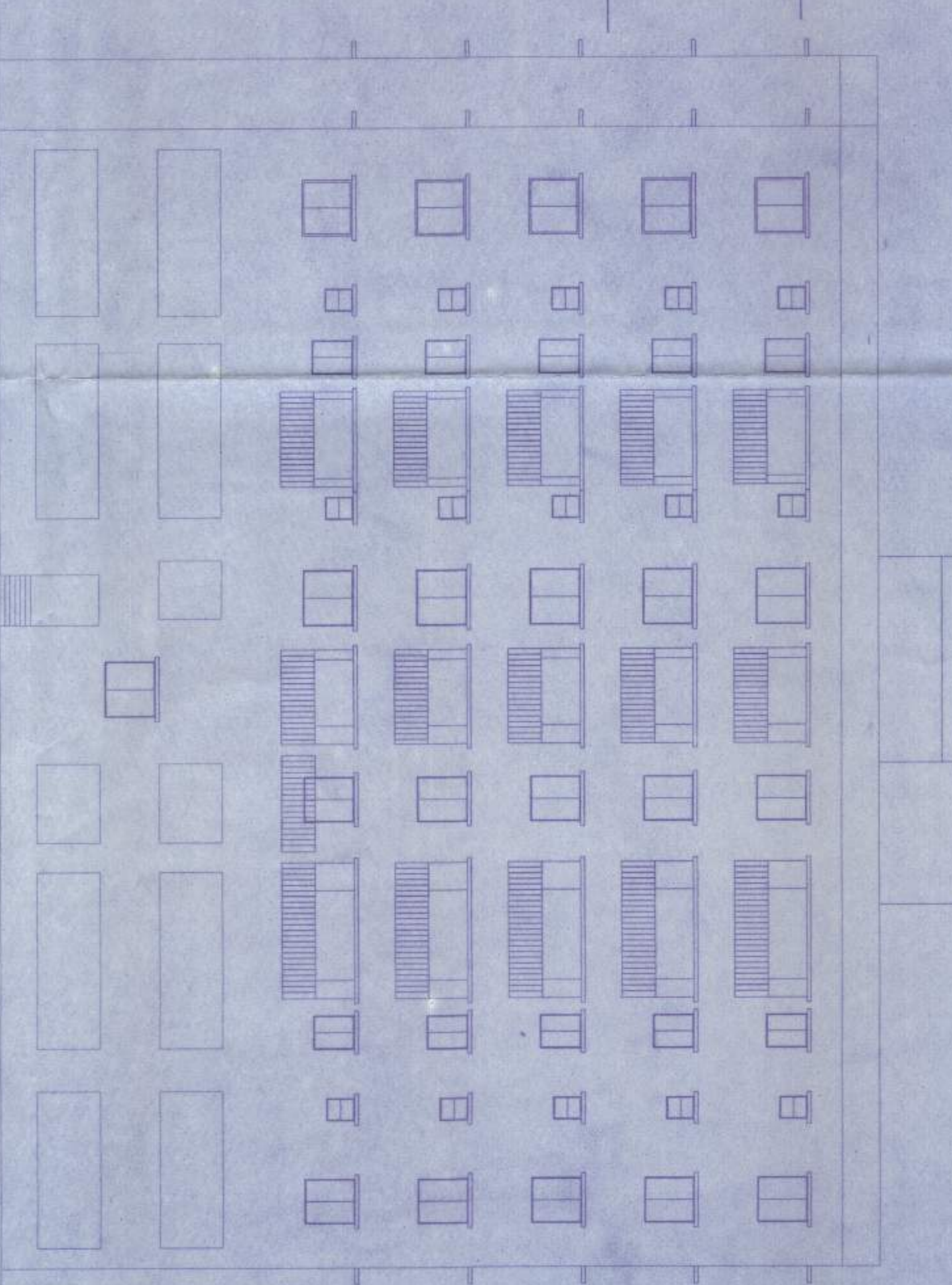
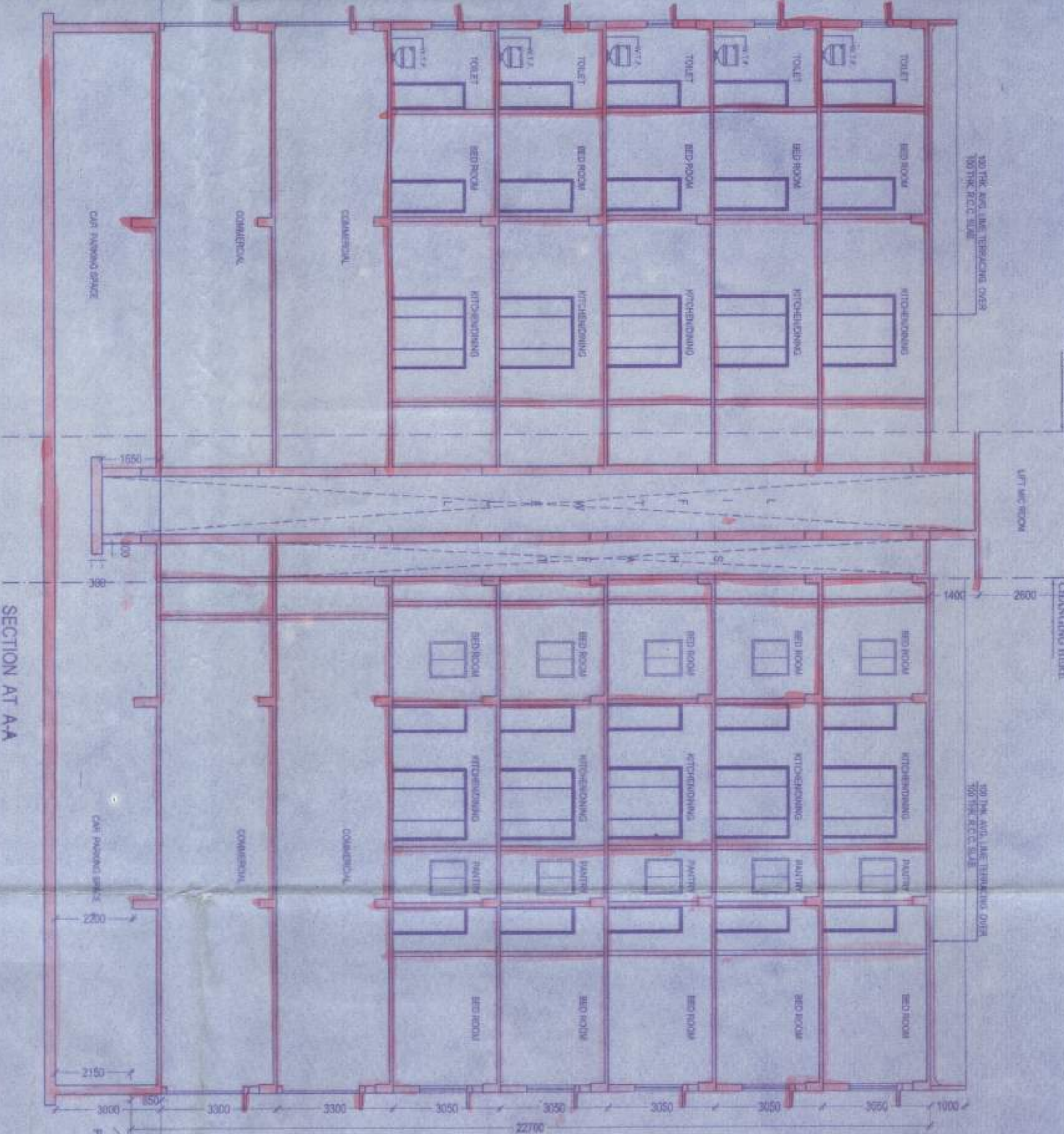


PLAN  
DETAIL OF SEPTIC TANK & SOAK WELL  
SCALE: 1:50 (150 USERS)



FRONT ELEVATION



SECTION AT AA

**NOTES:**

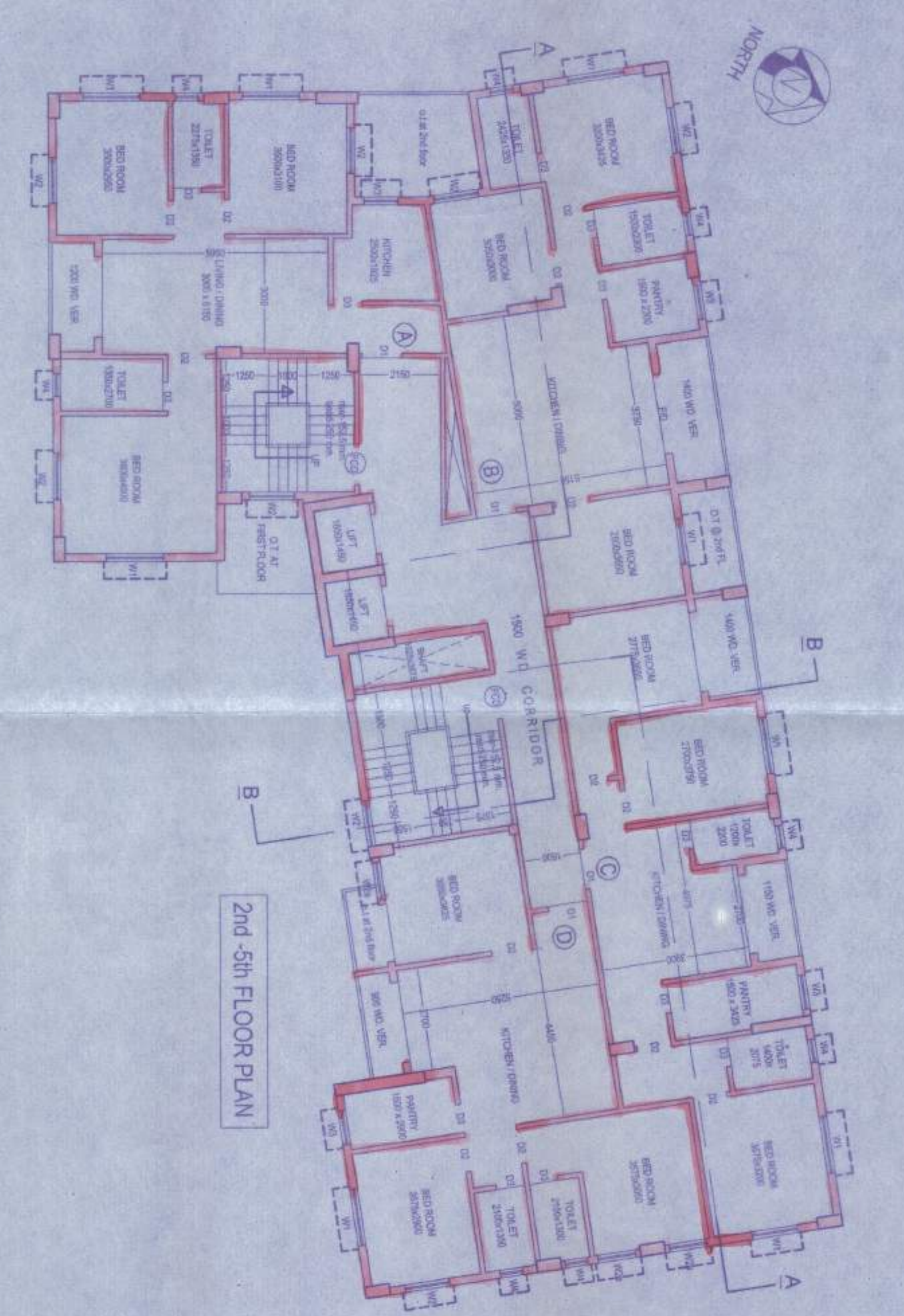
1. ALL CONSTRUCTION WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS, 1989.
2. SCALE: 1:100.
3. ALL DIMENSIONS SHALL BE IN METERS UNLESS OTHERWISE SPECIFIED.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.
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9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY.

**DECLARATION OF E.A.**

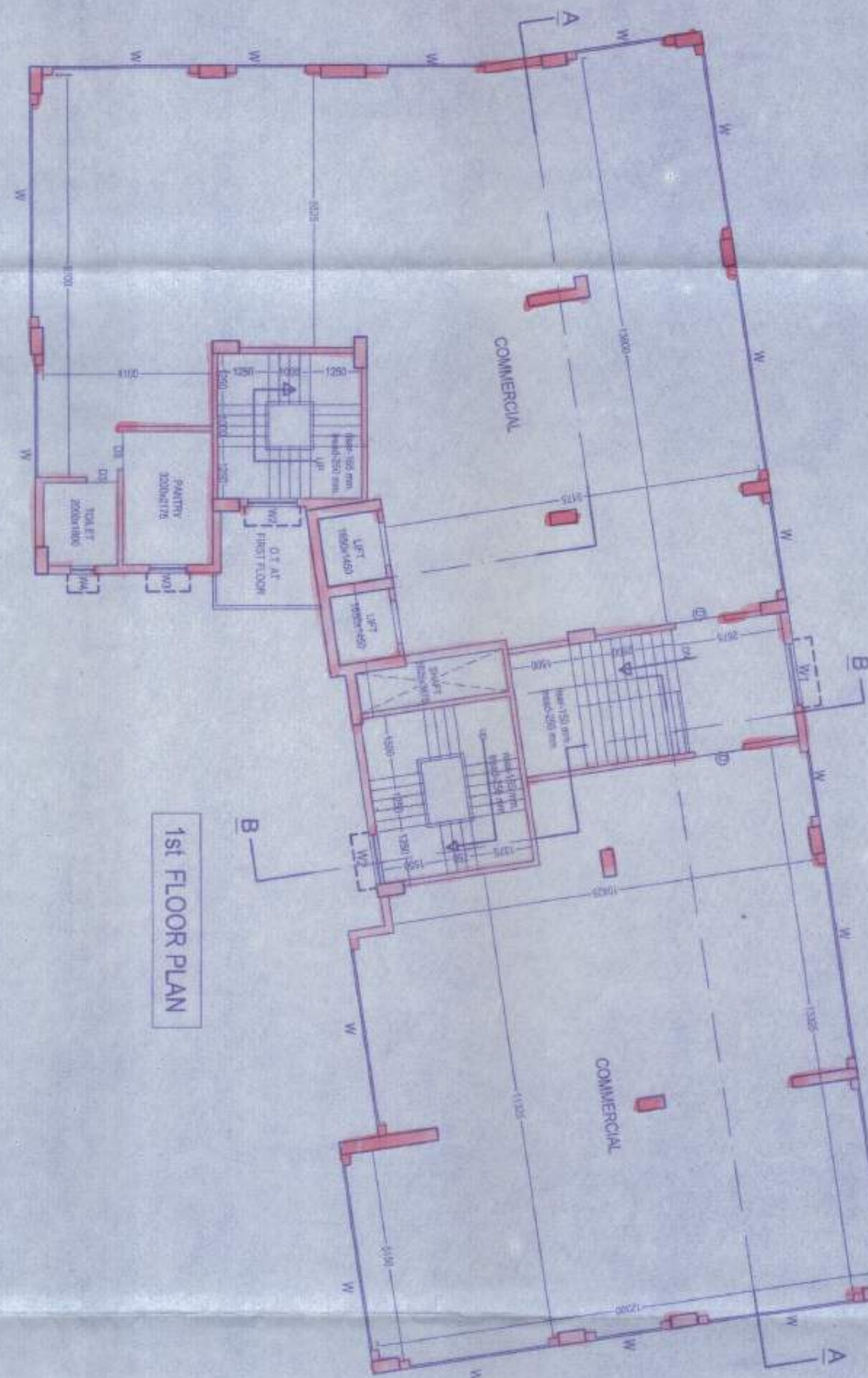
I, the undersigned, hereby declare that I am a duly qualified and experienced Architect and I have prepared the above drawings in accordance with the provisions of the Architectural Act, 1947 and the rules thereunder.

**SIGNATURE OF E.A.**

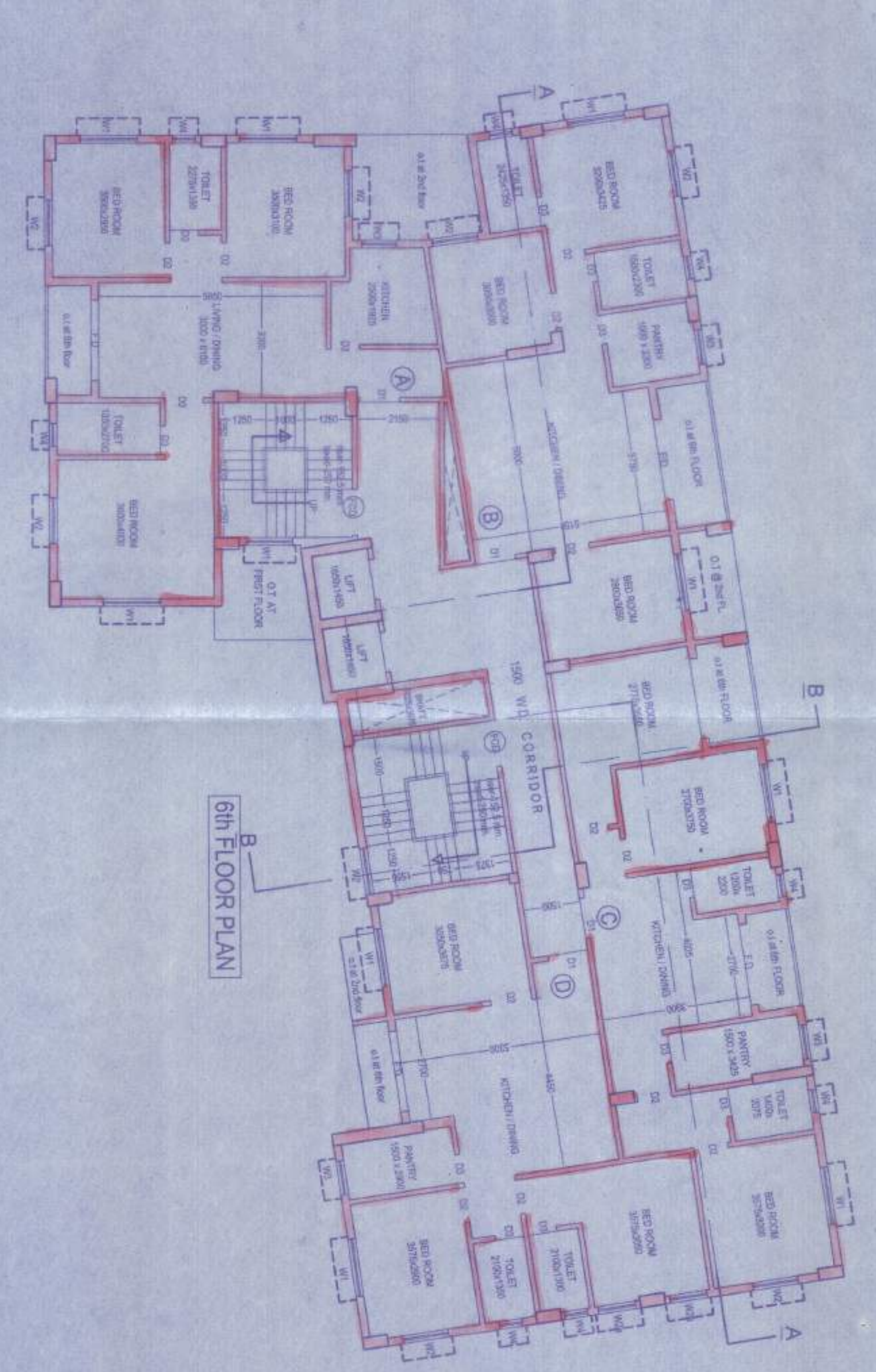
SARANI KAPOOR  
E.A. No. 055  
UNDER RAJAPUR SONARPUR MUNICIPALITY



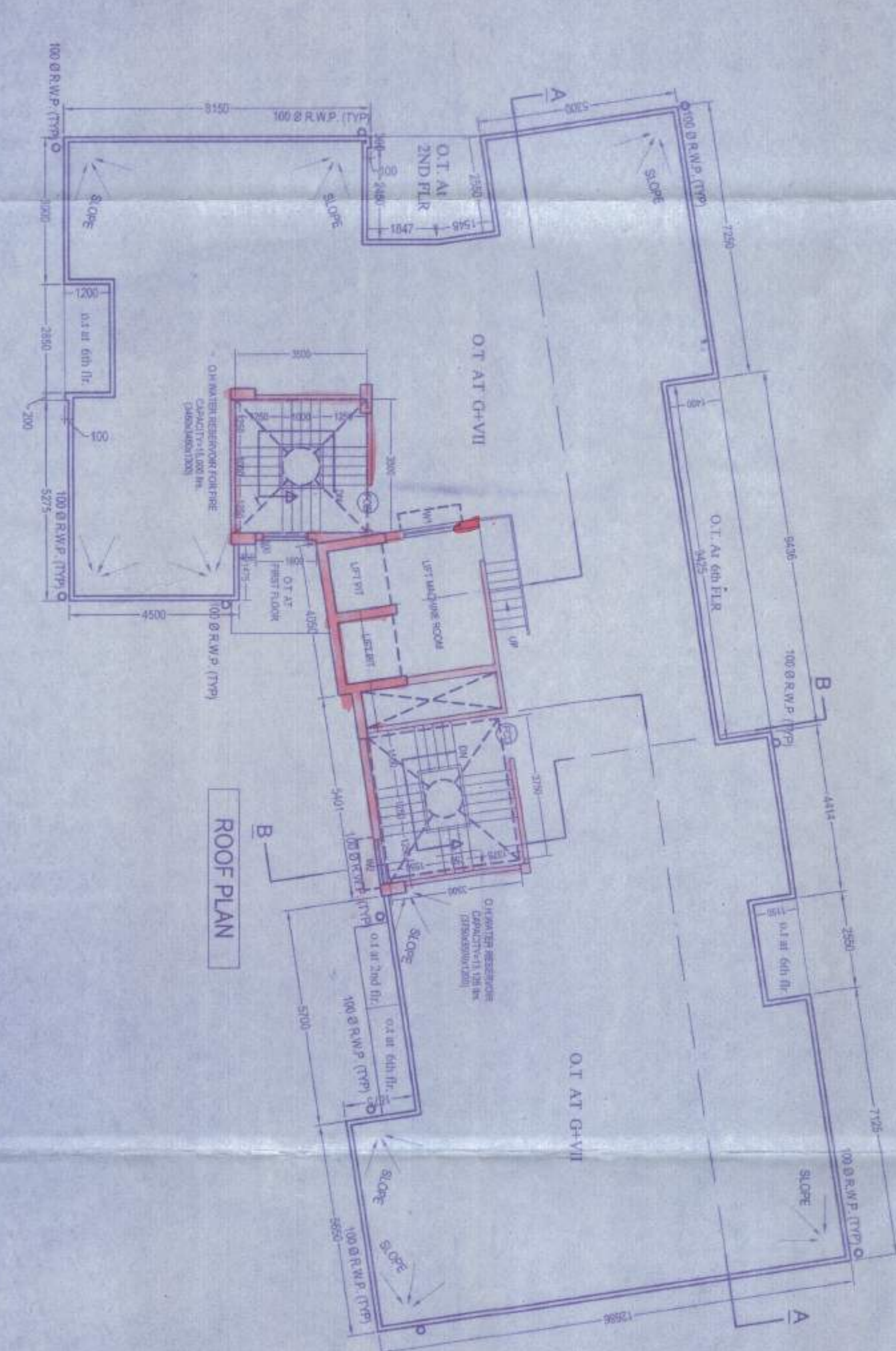
2nd-5th FLOOR PLAN



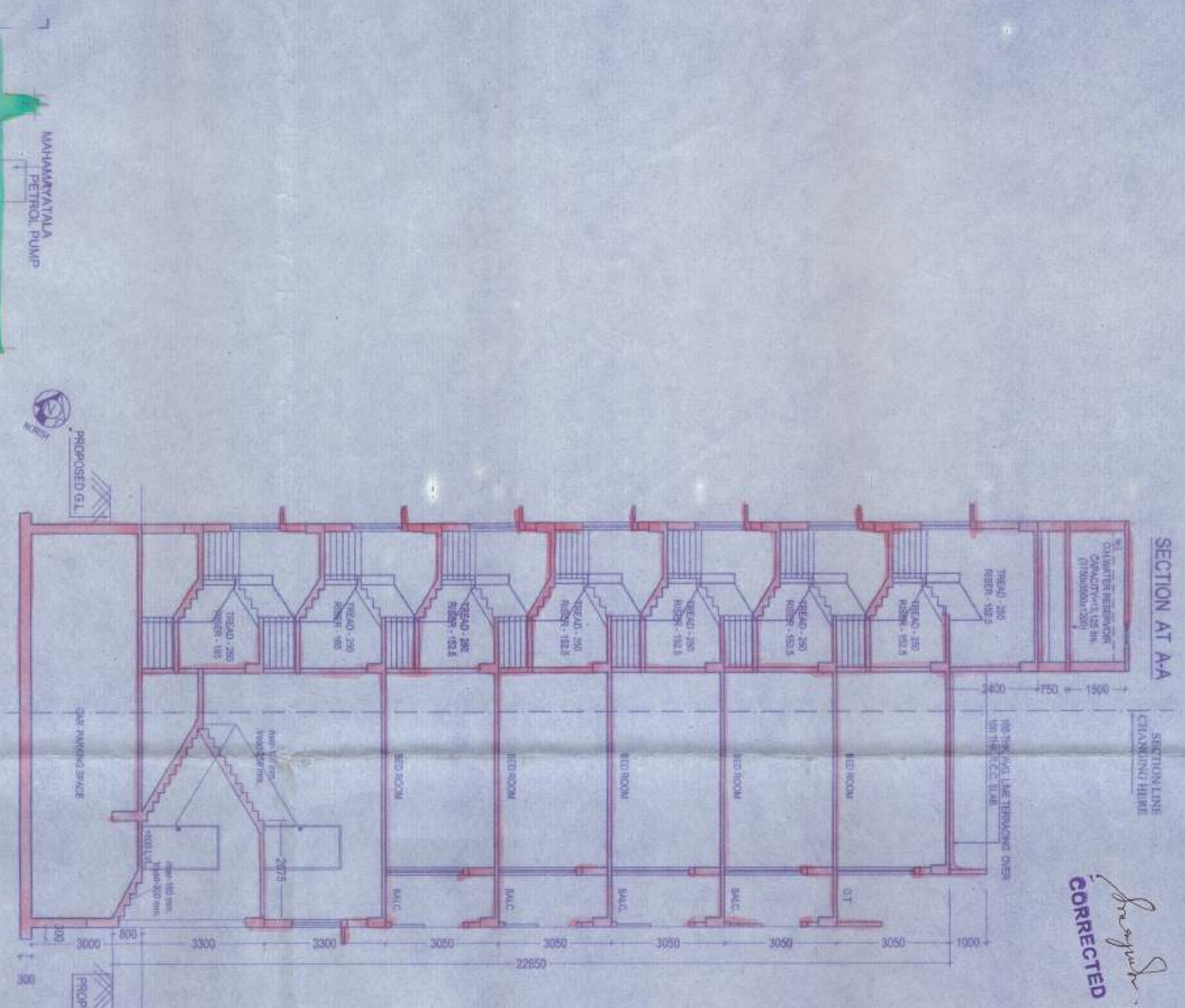
1st FLOOR PLAN



6th FLOOR PLAN



ROOF PLAN



SECTION AT BB



LOCATION PLAN  
SCALE: 1:10,000

**DOOR & WINDOW SCHEDULE**

MARK	SIZE	MATERIAL	SIZE
W1	1500x2100	WOOD	1500 x 2100
W2	1500x1800	WOOD	1500 x 1800
W3	1000x1800	WOOD	1000 x 1800
W4	1000x1500	WOOD	1000 x 1500
W5	1000x1200	WOOD	1000 x 1200
W6	1000x900	WOOD	1000 x 900
W7	1000x600	WOOD	1000 x 600
W8	1000x300	WOOD	1000 x 300

**APPROVED**

**Sanjivson Associates**  
Consultant Pvt. Ltd.

DATE: 12/10/2023

SCALE: 1:100

PROJECT: PROPOSED SANCTION DRAWING OF 6+6+4+1 STORED RESIDENTIAL BUILDING AT HOLDING NO. 177, PURBAPARA, WARD NO. 29, KHATIAN NO. - 113, DAG-545, LL. NO. 57, AT MOULALASARPUR, P.S. SONARPUR, DIST. 24P.S.S. (S) UNDER RAJAPUR SONARPUR MUNICIPALITY.

LR. DKS. - 1024, LR. KVA - 2665, 2666, 2668.

**APPROVED**

**Sanjivson Associates**  
Consultant Pvt. Ltd.

DATE: 12/10/2023

SCALE: 1:100

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